**2023-2024 Household Income Verification Form**

Pulaski Academy and Central School District is participating the Community Eligibility Provision for the 2023-2024 school year. All Pulaski students will receive meals at no charge regardless of household income or completion of this form. This form will be used to determine eligibility for additional state and federal program benefits that your child(ren) may qualify for. Please read the instructions below, complete only one form for your household, sign your name, and return it to your child’s school. Call Cheryl Maxfield, Director of Food Service at 315-298-5103 if you need help completing this form.

1. List all children in your household who attend school:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Student Name | School | Grade/Teacher | Foster Child  | Homeless Migrant, Runaway |
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2. SNAP/TANF/FDPIR Benefits:

If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. **Skip to Part 4 and sign the application.**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CASE #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Household Gross Income: List all people living in your household, how much and how often they are paid (weekly, every other week, twice per month, monthly). Do not leave income blank. If no income, check box for No Income.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of household member | Earnings from work before deductions***Amount / How Often***  | Child Support, Alimony***Amount / How Often*** | Pensions, RetirementPayments***Amount / How Often*** | Other Income, Social Security ***Amount / How Often***  | No Income |
|  | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | 🞏 |
|  | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | 🞏 |
|  | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | 🞏 |
|  | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | 🞏 |
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|  | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | $ \_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_ | 🞏 |

4. Signature: An adult household member must sign this application before it can be approved.

I certify (promise) that all the information on this form is true and that all income is reported. I understand that the information is being given so the school may receive federal funds; the school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws.

DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY

**Annual Income Conversion (Only convert when multiple income frequencies are reported on application)**

**Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12**

* Income Household: Total Household Income/How Often/Size: \_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_
* Income Eligibility - Free 🞏 Income Eligibility -Reduced  🞏 Income Eligibility - Paid

**Signature of Reviewing Official\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FORM INSTRUCTIONS**

**PART 1: All households must complete student information. Do not fill out more than one form for your household.**

1. Print the names of the children, including foster children, for whom you are applying on one form.
2. List their grade and school.
3. Check the box to indicate a foster child living in your household, or if you believe any child is considered homeless, migrant, runaway.

**PART 2: Households receiving SNAP, TANF OR FDPIR should complete Part 2 and sign Part 4.**

1. List a current SNAP, TANF or FDPIR case number of anyone living in your household. The case number is provided on your benefit letter.
2. An adult household member must sign the application in Part 4. SKIP PART 3. Do not list names of household members or income.

**PART 3: All other households must complete all of Parts 3 and 4.**

1. Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are completing the form for, all other children, your spouse, grandparents, and other related and unrelated people in your household. Use another piece of paper if you need more space.
2. Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person’s usual income. Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box. The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should not be considered as income for this program.

**USE OF INFORMATION STATEMENT**

Use of Information Statement: The Pulaski Academy and Central School District collects this information solely to demonstrate that the District qualifies for additional aid to fund critical programs for our students. The information you provide on this form shall be kept confidential. We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**DISCRIMINATION COMPLAINTS**

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Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant’s name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) **mail:** U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights,1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) **fax:**(833) 256-1665 or (202) 690-7442; (3)or **email:**program.intake@usda.gov

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